

The Parish Church of St Matthew  
Northampton

# The Baptism of Jesus

Year c



'This is my Son, the Beloved, with you I am well pleased'

All-age Mass for the Parish Family  
with the healing ministries

Sunday 12<sup>th</sup> January 2025

10.15 am

# Welcome to St Matthew's Parish Church



**Safeguarding** *St Matthew's is committed to providing a safe environment for all who come. If you have any concerns, please speak with one of our welcomers or a churchwarden who may be identified by their lanyard. They will be happy to help you.*

**Live streaming** *Please note that this service is being streamed. You may sit where you wish. If, however, you prefer not to be seen online, please sit in a side aisle. The administration of Holy Communion will not be shown.*

**GDPR** *Some of St Matthew's services (most Sunday mornings and some special services) are live-streamed or recorded for those who cannot attend church in person. Under GDPR, the church must gain the consent of anyone whose image may be captured, as this constitutes collection of "personal data". This includes clergy, readers/intercessors, musicians and congregation. Whilst every attempt is made not to capture the faces of members of the congregation, this may occasionally happen if people turn around or move around the church during the service. The exception is communion, when the congregation is not filmed. The side aisles and back of the nave are so far as possible film-free areas not covered by the camera. Any-one whose personal data is collected must give their consent. Consent forms are available both in church and on the website. The full policy can be read on our parish website or on the noticeboards in church.*

**Toilet and baby changing facilities** *may be found at the base of the church tower. There is also a small servery.*

**For younger children** *In the north aisle (nearest to Collingwood Road), a carpeted area equipped with age-related Christian resources is provided. Please feel free to make use of these facilities.*



## The Baptism of Jesus

The story of Jesus' baptism is an epiphany story: Jesus is revealed as the Father's beloved Son, and given power for the mission he was about to begin.

Luke always presents Jesus as praying before making major decisions. It's no surprise then that we find him praying during his baptism. In response to his prayer, the Holy Spirit descends on him in bodily form at the beginning of his mission, just as it will come in visible form on the apostles at Pentecost at the beginning of their mission. The Father put his seal of approval on Jesus and on the mission he is about to begin.

*It is our custom to spend some time in quiet preparation before the liturgy begins, and save further conversation until we meet socially for refreshments afterwards. The following prayer, based on today's themes, may be found helpful:*

### Prayer/Reflection

Lord Jesus, touch our eyes  
so that we may see the signs of your presence in our lives  
and in the world.  
Touch our ears so that we may hear your word.  
Touch our tongues so that we may speak of our faith.  
Touch our hands so that we may give and receive.  
Touch our feet so that we may walk in your paths.  
Touch our minds so that we may understand your ways.  
Touch our wills so that they may be in tune with your will.  
Touch our hearts so that we may bring your love  
to our brothers and sisters, to the praise and glory of God. Amen.

### Setting

The Mass of St Thomas

David Thorne

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## Collection - 'Building a Generous Church'



### Our response to God's generosity

*We believe in a generous God, who longs for us to share his generosity with others. A generous life is therefore a hallmark of our faith and a testament to it, as the more generous we are, the more we reflect the generous God we believe in. Generosity is, therefore, at the heart of our faith, and our own generosity is a sure sign of our faith in action. Generosity is a spiritual gift, and we need to encourage people to seek this gift as they grow in their faith. The ministry and mission of The Church of England is largely funded through the incredible generosity of those who give to it.*

\* \* \* \* \*

*We invite you to make a monetary offering towards the ministry and mission of St Matthew's Church. You may do so using any of the following methods:*

***Cash, cheques, stewardship envelopes*** - using the receptacle provided at the back of church. If you are a taxpayer please use the envelopes in the chairs, and fill out the details in order that our parish may also benefit from the Gift Aid (an extra 25p for every pound given) associated with your giving.

***Contactless giving*** - using the terminal provided. Just press the button for the amount you wish to give - £5, £10, or £20, and then hold your bank card over the reader.

***Giving on your smart phone*** - using the QR code printed below. It gives you the option of any amount, Gift Aid, and making a regular payment.

***Giving online*** - click the donate button on the parish website or Facebook page and follow the instructions.

*Your generosity is gratefully received. Thank you.*



St Matthew's Church, London

## Order of Service

### ¶ Gathering to Worship God

*The Easter Candle is lit*

*All stand at the sound of the bell*

### Call to Worship

*Priest*    The voice of the Lord is strong and mighty  
and calls you to worship.  
The voice of the Lord is gentle and soothing  
and affirms your worship.  
The voice of the Lord is loving and eternal  
and receives your worship with joy.

### Hymn

*The procession enters. The flags are presented*

*All sing*        **THE** sinless one to Jordan came  
                    **To share our fallen nature's blame;**  
**God's righteousness he thus fulfilled**  
                    **And chose the path his Father willed.**

**Uprising from the waters there,**  
**The voice from heaven did witness bear**  
**That he, the Son of God, had come**  
**To lead his scattered people home.**

**Above him see the heavenly Dove,**  
**The sign of God the Father's love,**  
**Now by the Holy Spirit shed**  
**Upon the Son's anointed head.**

How blessed that mission then begun  
To heal and save a race undone;  
Straight to the wilderness he goes  
To wrestle with his people's foes.

Dear Lord, let those baptized from sin  
Go forth with you, a world to win;  
And send the Holy Spirit's power  
To shield them in temptation's hour.

On you shall all your people feed  
And know you are the Bread indeed,  
Who gives eternal life to those  
That with you died, and with you rose.

Words: George B Timms (1910-1997)

based on Mark 1 vs 9-11 from English Praise (adapted)

Music: Solothurn

Swiss traditional melody

† In the name of God, Father, Son, and Holy Spirit.  
*All* Amen.

## The Greeting

*All* The Lord of glory be with you  
and also with you.

*The service is introduced*

## Saying Sorry to God

God has united us with Jesus through the waters of baptism,  
and the power of the Holy Spirit.  
So let us return to the Lord, renew our faith  
and say sorry to God.

## Confession

*All*      **God our Father,  
always patient, full of love and truth,  
you create us from nothing and give us life.  
You give to your faithful people  
new life in the water of baptism.  
You do not turn away from us, or cast us aside.  
We confess that we have sinned against you,  
and forgotten that we are to be like you.  
Restore us and make us new  
and bring us safely home to heaven  
by following Jesus Christ our Lord.  
Amen.**

## God's Forgiveness

May the God of love bring you back to himself,  
forgive † you your sins,  
wash you clean  
and assure you of his eternal love  
in Jesus Christ our Lord.

*All*      **Amen.**

## Glory to God

*All*      **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## The Opening Prayer

*Priest* Let us pray.

Heavenly Father,  
at the Jordan you revealed Jesus as your Son:  
may we recognize him as our Lord  
and know ourselves to be your beloved children;  
through Jesus Christ our Saviour.

*All* Amen.

*All sit*

## ¶ Hearing and Responding to the Word of God

### First Reading

*Reader* A reading from the Acts of the Apostles.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and



prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Acts 8.14-17

This is the word of the Lord.

**All Thanks be to God.**

**All stand**

## Gospel Reading

### Acclamation

1. Choir  
2. Choir and Congregation

Fintan O'Carroll

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**Choir** A voice came from heaven:  
'You are my Son, the Beloved: with you I am well pleased.'

**All Alleluia ...**

*Please turn to face the Book of the Gospels*

The Lord of glory be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All** Glo - ry to you, O Lord.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals.

He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Luke 3:15-17, 21-22

This is the Gospel of the Lord.



All

Praise to you, O Christ.

## Hymn

*The choir come and sit in the Nave*

All

**WHEN** Jesus comes to be baptized,  
He leaves the hidden years behind,  
The years of safety and of peace,  
To bear the sins of humankind.

The Spirit of the Lord comes down,  
Anoints the Christ to suffering,  
To preach the word, to free the bound,  
And to the mourner comfort bring.

He will not quench the dying flame,  
And what is bruised he will not break,  
But heal the wound injustice dealt,  
And out of death his triumph make.

**Our everlasting Father praise  
With Christ, his well-belovèd Son,  
Who with the Spirit reigns serene,  
Eternal Trinity in one.**

*Words Community of Stanbrook Abbey*

*Music Herongate*

**Talk / Presentation**

***All sit***

*The themes of the day are briefly explored*

**Vidi Aquam**

*During which the presiding priest is led to the baptistry*

*Choir* I saw water flowing from the right side of the temple, alleluia;  
and all they to whom that water came were saved,  
and they shall say, alleluia, alleluia.

Praise the Lord, for he is good; for his mercy endureth forever.

Glory be to the Father, and to the Son, and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

***All stand***

**¶ Renewing the Promises at Baptism**

*At the baptistry*

Jesus said, 'Let the children come to me. Do not stop them'.  
We thank God for the gift of baptism by which Christ loves us  
and welcomes us into his Church.

So I ask you all:

Will you support one another on your journey of faith?

*All* **We will.**

God knows each of us by name and we are his.

Will you help one another to live and grow within God's family?

*All* **We will.**

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

*All* **I do.**

Do you reject evil?

*All* **I do.**

Do you turn to Christ as Saviour?

*All* **I do.**

Do you trust in him as Lord?

*All* **I do.**

Do not be ashamed of Christ. You are his for ever.

*All* **Stand bravely with him against all the powers of evil,  
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,  
and lead you in the light and obedience of Christ.

*All* **Amen.**

## We Believe

Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

*All* **I believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature, died for us and rose again?

*All* **I believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

*All* **I believe and trust in him.**

This is the faith of the Church.

*All* **This is our faith.  
We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## Our Prayers to God

*Priest* Blessed are you, Father, Son and Holy Spirit,  
for you are ever with us and never leave us.  
You are our Creator, Redeemer and Guide.  
We come to you.  
We belong to you.  
We return to you.

*Please kneel*

*From the ambo*

*Intercessor*

We give thanks for all your baptized and faithful people.  
May we all rejoice in your presence and in your power.  
We ask your blessing on all who are being prepared for baptism,  
confirmation or ordination.  
We pray for Church schools and Sunday schools,  
for Bible classes and study groups.  
We remember all who are seekers and long to know you.

Hear us and help us,

*All* **Father, Son, and Holy Spirit.**

We pray for all who are beginning new work or new ventures.  
We remember especially any who are leaving home  
for the first time.

We ask your blessing upon those forming new relationships  
and all who are newly married.

We pray for those who have the care of your families  
and we remember any who are struggling at this time.

Hear us and help us,

*All* **Father, Son, and Holy Spirit.**

We give thanks for our own homes and loved ones.

We ask your blessing upon our parents and godparents,  
upon our children and godchildren.

We pray for all who influence our lives by their teaching  
or by their example.

Hear us and help us,

*All* **Father, Son, and Holy Spirit.**

We pray for all who are struggling with life,  
those who are burdened with guilt or anger,  
all who have memories that disturb them.

We remember all who are ill at home or in hospital  
(*the acutely ill ...*),  
and any who feel lonely or unwanted.

We pray for all who have been taken into care this week.

Hear us and help us,

*All* **Father, Son, and Holy Spirit.**

We give thanks for all who have enriched our lives  
by their goodness and care.

We pray for friends and loved ones who are departed from us  
(*the recently departed ..., anniversaries of death ...*).

May they know your love in the fullness of life eternal.

Hear us and help us,

*All* **Father, Son, and Holy Spirit.**

*Priest* Merciful Father,

*All* **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

*Stand*

¶ **Preparing to meet Jesus in Bread and Wine**

Hymn

*A monetary collection is taken. Please give as you are able  
using any of the ways indicated at the front of this booklet.  
Your generosity is much appreciated. Thank you.*

*The children are invited to stand either side of the altar*

*All* **When Jesus came to Jordan  
To be baptised by John,  
He did not come for pardon,  
But as his Father's Son.  
He came to share repentance  
With all who mourn their sins,  
To speak the vital sentence  
With which good news begins.**

He came to share temptation,  
Our utmost woe and loss,  
For us and our salvation  
To die upon the cross.  
So when the Dove descended  
On him, the Son of Man,  
The hidden years had ended,  
The age of grace began.

Come, Holy Spirit, aid us  
To keep the vows we make,  
This very day invade us,  
And every bondage break.  
Come, give our lives direction,  
The gift we covet most:  
To share the resurrection  
That leads to Pentecost.

*Words Fred Pratt Green 1903-2000*

*Music Offertorium  
adapted from Johann Michael Haydn (1737-1806)*

## Offering the Gifts of Bread and Wine

Father, we celebrate with great joy  
the day when Jesus revealed himself as your beloved Son  
who takes away the sins of the world.  
Accept these gifts of bread and wine  
that we may become one with Jesus Christ our Lord.

*All*      **Amen.**



# Prayer over the Bread and Wine

*All*            The Lord of glory be with you  
**and also with you.**

*All*            Lift up your hearts.  
**We lift them to the Lord.**

*All*            Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*Children*    Why is it right to give thanks and praise?  
*Adults*       **Listen, and we will hear.**

Lord of all life,  
you created the universe,  
where all living things reflect your glory.  
You give us this great and beautiful earth,  
to discover and to cherish.  
You give us sun and moon and star-lit sky,  
everything that gives us light,  
light for our eyes, our hearts, our minds.  
You give us the gift of baptism  
that by your Holy Spirit we may be made one with Jesus  
and follow our calling.  
You made us all, each wonderfully different,  
to join with the angels and sing your praise:

*All sing*      **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We thank you, loving Father,  
because, when we turned away,  
you sent Jesus, your Son.  
He gave his life for us on the cross  
and shows us the way to live.

Send your Holy Spirit that these gifts of bread and wine  
may be for us Christ's body and his blood.

*Children* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died,  
when darkness had fallen, Jesus took bread.  
He gave thanks, broke it,  
and shared it with his disciples, saying:  
'This is my body, given for you.  
Do this to remember me.'

After they had eaten, he took the cup of wine,  
gave thanks, and shared it with his disciples, saying:  
'This is my blood, poured out for you and for many,  
for the forgiveness of sins.'

So Father, with this bread and this cup  
we celebrate his love, his death, his risen life.  
As you feed us with these gifts,  
send your Holy Spirit,  
and change us more and more to be like Jesus our Saviour.

*Children* How do we follow Jesus Christ?  
*Adults* **Listen, and we will hear.**

Help us, Father, to love one another,  
as we look forward to that day when suffering is ended,  
and all creation is gathered in your loving arms.  
And now with Mary and Joseph and all your saints  
we give you glory,  
through Jesus Christ,  
in the strength of the Spirit,  
today and for ever.

*All*     **Amen.**

*If you are able, please remain standing*

## The Lord's Prayer

Lord, we are your new creation, brought to birth by water and  
the Spirit, and so we pray:

*All*     **Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation.  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## Sign of Christ's Peace

We are all one in Christ Jesus.  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

*All* The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*The children and their leaders return to their seats*

*Please sit*

## Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.

*All* **God here among us, light in the midst of us,  
bring us to light and life.**

## Invitation to Communion

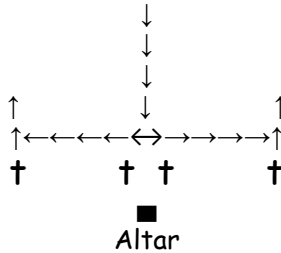
*All* Christ is the bread which has come down from heaven.  
**Lord, give us this bread for ever.**

*The clergy and other ministers receive Holy Communion*

## Giving of Communion

Behold the one of whom John said: I have seen and testified  
that this is the Son of God.

*Holy Communion, alternatively God's blessing, is administered standing at a 'station', as indicated below. Please approach the clergy via the centre aisle and return to your seat via the side aisles whilst maintaining physical distancing. If you wish to receive God's blessing, please bring this booklet with you.*



## Healing ministries

*Please note that having received holy communion or a blessing all are invited to receive the laying on of hands and the sacrament of anointing in the Lady Chapel.*

## Spiritual Communion - for those watching at home

### Act of Reception

*All* In union, blessed Jesus,  
with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,

*(and remembering particularly my own parish ...)*

I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption won for us by your life, death,  
and resurrection,  
for the means of grace and the hope of glory.

*(and particularly for the blessings given me ...)*

I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.

I unite myself with you and embrace you with all my heart,  
my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace.

Amen.

*The choir sing Agnus Dei*

## Motet

A New Year Carol

*Benjamin Britten (1913-1976)*

*Choir* Here we bring new water from the well so clear,  
For to worship God with, this happy New Year.  
*Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,  
Open you the West Door, and turn the Old Year go.  
*Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her chin,  
Open you the East Door, and let the New Year in.  
*Sing levy dew, sing levy dew, the water and the wine;  
The seven bright gold wires and the bugles that do shine.*

*All sit for a time of personal reflection and thanksgiving*

## Prayer after Communion

Let us pray:

*All stand*

*All*      **Loving God,**  
you shine on us and meet our every need.  
Teach us to walk in the strength of this food  
    as children of your light,  
so that we may truly be your beloved sons and daughters.  
We ask this through Christ our Lord.  
Amen.

## Hymn

*The flags are returned to their bearers*

*All*                      **CROWN him with many crowns,**  
                            **The Lamb upon his throne;**  
**Hark! how the heavenly anthem drowns**  
                            **All music but its own:**  
                            **Awake, my soul, and sing**  
                            **Of him who died for thee,**  
**And hail him as thy matchless King**  
                            **Through all eternity.**

**Crown him the Virgin's Son,**  
                            **The God incarnate born,**  
**Whose arm those crimson trophies won**  
                            **Which now his brow adorn:**  
                            **Fruit of that mystic Rose,**  
                            **As of that Rose the Stem;**  
**The Root whence mercy ever flows,**  
                            **The Babe of Bethlehem.**

Crown him the Lord of Love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
And all be prayer and praise:  
His reign shall know no end,  
And round his piercèd feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne - the Infinite!  
Who lives - and loves - and saves.

Words Matthew Bridges (1800-1894)  
v.4 Godfrey Thring (1823-1903)

Music Diademata  
George Elvey (1816-1893)

Notices for the Community

*All sit*



## ¶ Going out to Serve God

*All*            The Lord of glory be with you  
**and also with you.**

## God's Blessing

God, who in Christ gives us a spring of water  
welling up to eternal life,  
perfect in you the image of his glory;

and the blessing of God almighty,  
the Father, the Son †, and the Holy Spirit,  
be upon you and remain with you always.

*All*            **Amen.**

## Sending Out

*All*            Go in the light and peace of Christ.  
**Thanks be to God.**

## Organ Voluntary

Christ, unser Herr, zum Jordan kam BWV 684

*J S Bach (1685-1750)*

*Please remain standing until the procession has departed*

*Those leaving immediately are asked to be aware of those  
who wish to listen to the organ voluntary*

*Do please join us for refreshments in the parish centre.*

This evening at 5.30 pm  
**Solemn Congregational Evensong**

**Epiphany Carol Service**  
followed by refreshments in the Parish Centre

4.00 pm Sunday 19<sup>th</sup> January

**Our thanks are due to 32nd St Matthew's Guides,  
Brownies and Rainbows  
who have generously financed  
the production of this week's service booklet.**

**Please take this booklet home  
as an aid to prayer and reflection during the week,  
and then re-cycle it.**

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