

The Parish Church of St Matthew
Northampton

Assumption of the Blessed Virgin Mary



Glorious things are spoken of you, O Mary

The Parish Mass

Sunday 16 August 2026

10.15 am

Welcome to St Matthew's Parish Church



Safeguarding St Matthew's is committed to providing a safe and welcoming environment for everyone. Safeguarding is everyone's responsibility.

If you have any safeguarding concern, or are worried about the safety or wellbeing of a child, young person, or adult, please speak to the Parish Safeguarding Officer, a member of the clergy, or a churchwarden.

Parish Safeguarding Officer

Ben Drouet safeguarding@stmatthews-northampton.org.uk 01604 791251

Diocese of Peterborough Safeguarding Team

safeguarding@peterborough-diocese.org.uk 01733 887040

If someone is in immediate danger or needs urgent medical attention, please call 999.

Live Streaming and Recording Please note that some services are live-streamed or recorded. Filming is limited as far as reasonably possible to those leading or assisting with the service, including clergy, readers/intercessors, musicians, choir members, and servers. Holy Communion is not filmed.

If you would prefer not to appear online, please sit in one of the side aisles or speak to a welcomer or churchwarden, who will be happy to help you find seating outside the filmed area.

Where appropriate, consent is obtained for individuals who are intentionally featured in livestreams, recordings, photographs, or other church media. Please speak to a churchwarden or welcomer if you would like further information about livestreaming arrangements.

Toilet and Baby Changing Facilities Toilet and baby changing facilities are available at the base of the church tower. A small servery is also available.

For Younger Children In the north aisle (nearest to Collingwood Road), a carpeted children's area with age-appropriate Christian resources is available. Please feel free to make use of these facilities during the service.



Collection – ‘Building a Generous Church’



Our response to God’s generosity

We believe in a generous God, who longs for us to share his generosity with others. A generous life is therefore a hallmark of our faith and a testament to it, as the more generous we are, the more we reflect the generous God we believe in. Generosity is, therefore, at the heart of our faith, and our own generosity is a sure sign of our faith in action. Generosity is a spiritual gift, and we need to encourage people to seek this gift as they grow in their faith. The ministry and mission of St Matthew’s is largely funded through the incredible generosity of those who give to it.

* * * * *

We invite you to make a monetary offering towards the ministry and mission of St Matthew’s Church. You may do so using any of the following methods:

Cash, cheques, stewardship envelopes - using the receptacle provided at the back of church. If you are a taxpayer please use the envelopes in the chairs, and fill out the details in order that our parish may also benefit from the Gift Aid (an extra 25p for every pound given) associated with your giving.

Contactless giving - using the terminal provided. Just press the button for the amount you wish to give - £5, £10, or £20, and then hold your bank card over the reader.

Giving on your smart phone - using the QR code printed below. It gives you the option of any amount, Gift Aid, and making a regular payment.

Giving online - click the donate button on the parish website or Facebook page and follow the instructions.

Your generosity is gratefully received. Thank you.



¶ Assumption of the Blessed Virgin Mary

There are conflicting traditions as to what happened to Mary after the last mention of her as engaged in constant prayer in the company of Jesus' close relations, the apostles and several of his women followers (Acts 1.12-14). One view was that, in her grief, she did not long survive the death of her son: another that she settled in Ephesus with John, traditionally the 'beloved disciple' to whom Jesus had entrusted her. It was also said that Mary returned to Jerusalem, or indeed had continued to live there, until she ended her days where the modern Abbey of the Dormition, built on the site of Mary's 'falling asleep', now stands.

These traditions posed a dilemma, because it was inconceivable in the early Church that Mary's sinless body, likened to the Ark of the Covenant which was made of incorruptible wood, should suffer putrefaction. The text, 'Arise, O Lord, into your resting place, you and the ark of your strength' (Psalm 132.8) was understood to mean that it was God's will that, as Christ had ascended, so too Mary would in due course be received into heaven.

Non-canonical writings related that Mary, warned of her approaching end by an angel - usually St Michael who conducts souls to heaven - was surrounded on her death-bed by the apostles, miraculously transported from their various mission-fields. Jesus appeared, bore away her soul, and returned three days after her burial, when angels carried her body to Paradise where it was reunited with her soul under the Tree of Life. In time this was replaced as a theme in art by the depiction of Mary's bodily assumption, but borne up to heaven by angels, in contrast to the ascension of Christ, who rises up by his own power.

At an early period, Mary was honoured in Jerusalem on 15th August, possibly the date of the dedication of a church named after her. Today, Mary has a new prominence in Anglican worship through the liturgical renewals of the twentieth century. Her re-reception is testimony to her unique place in the faith and life of the Church, and this has led to a growing ecumenical exchange between Anglicans and Roman Catholics. Once more 15th August has become the principal feast in honour of Mary, though without explicit dogmatic commitment. Mary has gone where we hope to follow.

With material from Arcic 2005, and 'Mary: Grace and Hope in Christ'

Order of Service

¶ The Gathering

§ *At the sound of the bell, **all stand***

Hymn

The procession enters and altar is honoured with incense

All

**O GLORIOUS Maid, exalted far
Beyond the light of burning star,
From him who made thee thou hast won
Grace to be mother of his Son.**

**That which was lost in hapless Eve
Thy holy offspring did retrieve:
Thy tear-worn sons of Adam's race
Through thee have seen the heavenly place.**

**Hail, thou the gate of heaven's high Lord:
The door through which the light hath poured!
Christians rejoice, for through a maid
To all mankind is life conveyed.**

**O Jesu, Virgin-born, to thee
Eternal praise and glory be
Whom with the Father we adore
And Holy Spirit evermore.**

Words Latin, Venantius Fortunatus c530-c609
tr Percy Dearmer 1876-1936

Music Galilee
Philip Armes 1836-1908

All † In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

All This is the day that the Lord has made.
We will rejoice and be glad in it.

The service is introduced

Invitation to Confession

Today the Church honours the humble maid of Nazareth
through whom the world received its Saviour.
We rejoice that she shares in the glory of her Son in heaven,
from where she intercedes for us still.
Let us turn to God who, as Mary said, is rich in love and mercy.

Silence is kept

Confession

All **I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyries

Lord Jesus, born of the Virgin Mary,
you came to dwell among us full of grace and truth:
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, through the faith and obedience of Mary
you took our human nature upon yourself:
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, exalted at the Father's right hand,
you gather your saints into the joy of your kingdom:
Lord, have mercy.

All **Lord, have mercy.**

Absolution

May God our Father † forgive you your sins,
and bring you to the fellowship of his table in heaven
with Mary and all the saints for ever.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Almighty God,
whose mercy is from age to age,
we praise you for the working of your grace
in Mary, Mother of the incarnate Word.
As she has been welcomed into your heavenly dwelling,
so may our hearts be set on things above
and our lives be open to the power of your Spirit,
that, with Mary we may glorify your holy name for ever;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

§ Sit

¶ The Liturgy of the Word

First Reading

Reader A reading from the Revelation to John.

God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birthpangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming,
'Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.'

Revelation 11.19 - 12.6,10

This is the word of the Lord.

All **Thanks be to God.**

Psalm

Reader Kings' daughters are among your honourable women;
at your right hand stands the queen in gold of Ophir.
Hear, O daughter; consider and incline your ear;
forget your own people and your father's house.

All **At your right hand stands the queen in gold of Ophir.**

So shall the king have pleasure in your beauty;
he is your lord, so do him honour.
The people of Tyre shall bring you gifts;
the richest of the people shall seek your favour.

All **At your right hand stands the queen in gold of Ophir.**

The king's daughter is all glorious within;
her clothing is embroidered cloth of gold.
She shall be brought to the king in raiment of needlework;

All **At your right hand stands the queen in gold of Ophir.**

After her the virgins that are her companions.
With joy and gladness shall they be brought
and enter into the palace of the king.

All **At your right hand stands the queen in gold of Ophir.**

'Instead of your fathers you shall have sons
whom you shall make princes over all the land.
I will make your name to be remembered through all generations;
therefore shall the peoples praise you for ever and ever.'

All **At your right hand stands the queen in gold of Ophir.**

Psalm 45.9-17

Holy Gospel

§ Stand

Acclamation

1. Choir only
2. Choir and Congregation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.

All **Alleluia.**

§ We turn to face the Book of the Gospels

The Lord be with you
and also with you.

All

Hear the Gospel of our Lord Jesus Christ according to Luke.

All

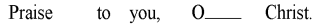


Glo - ry to you, O Lord.

Mary said,
'My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favour on the lowliness of his servant.
Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

Luke 1.46-55

All



§ *Sit*

§ Stand

All

*All may
bow*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the Faithful

Priest Let us pray to God our Father,
who looked with favour upon Mary his servant
and has done great things for all his people.

Intercessor For the Church throughout the world:
that, like Mary, we may hear God's word, receive it with faith,
and bear witness to Christ in our generation;
and for all who minister in Christ's name.

All Lord, have mercy on those who fear you.
Holy is your name.

For the nations of the world, and for all in authority:
that the proud may be humbled, the powerful may seek justice,
and the lowly be lifted up;
that peace may flourish among peoples,
and righteousness guide the affairs of nations.

All Lord, have mercy on those who fear you.
Holy is your name.

For those who hunger, in body, mind, or spirit:
for the poor, the homeless, the unemployed and the forgotten;
that those in need may be filled with good things,
and that we may be generous in serving Christ in them.

All Lord, have mercy on those who fear you.
Holy is your name.

For our parish and this community of Kingsley:
for our homes and families,
for those preparing for baptism, confirmation, or marriage,
and for all who seek God's will;
that we may grow in faith, hope, and love.

All Lord, have mercy on those who fear you.
Holy is your name.

For those who suffer:
for the sick, the anxious, the lonely,
and all whose lives are burdened by sorrow;
that they may know the comfort of God's presence
and the support of his people.
We remember in particular (the acutely ill ...)

All Lord, have mercy on those who fear you.
Holy is your name.

For those who have died in the faith of Christ,
and for all whose earthly pilgrimage is ended;
that they with Mary may rejoice in the fullness of God's kingdom.
We remember before God (the recently departed ...;
and anniversaries of death ...)

All Lord, have mercy on those who fear you.
Holy is your name.

Priest With Mary, who proclaimed the greatness of the Lord
and inherited her eternal reward,
with all the saints in glory,
we commend ourselves and one another and all for whom we pray
to the mercy and love of God.
Merciful Father,

All **accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

§ Stand

¶ The Liturgy of the Sacrament

Sign of Peace

Jesus said,
'Whoever does the will of God is my brother and sister and mother.'
Gathered into one family in Christ, with Mary and all the saints,
let us share the peace of his kingdom.

All The peace of the Lord be always with you
and also with you.

Let us offer each other a sign of Christ's peace.

The Offertory

§ *The bread and wine are brought forward and given to the presiding priest.
The altar is prepared.*

Hymn

§ *A monetary collection is taken and placed under the nave altar.
For alternative ways of giving please refer to the front of this booklet.
Your generosity is much appreciated. Thank you.*

All **SING we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting bread.**

**Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.**

**Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word:
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.**

**Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home:
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world's Redeemer,
Grant us all to see his face.**

Words George Boorne Timms 1910-1997

*Music Abbot's Leigh
Cyril Vincent Taylor 1907-1991*

Invitation to Prayer

Pray, my brothers and sisters,
that our sacrifice may be acceptable to God,
the almighty Father.

All **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Prayer over the Gifts

Lord, receive the offerings of your people,
gathered to rejoice in the Blessed Virgin Mary.
As you did great things for her,
so strengthen us by your grace to serve you faithfully all our days;
through Jesus Christ our Lord.

All **Amen.**

The Eucharistic Prayer

All The Lord be with you
 and also with you.

All Lift up your hearts.
 We lift them to the Lord.

All Let us give thanks to the Lord our God.
 It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

We give you thanks and praise
that the Virgin Mary heard with faith the message of the angel,
and by the power of your Holy Spirit
conceived and bore the Word made flesh.
From the warmth of her womb to the stillness of the grave
he shared our life in human form.
In him new light has dawned upon the world
and you have become one with us
that we might become one with you in your glorious kingdom.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

mf *cresc.* *f*

Christ has died: Christ is ris - en: Christ will come a - gain.

All

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary the Virgin Mother of God,
St Matthew and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Blessed Sacrament is elevated and bells are rung

§ *Kneel*

The Lord's Prayer

Let us magnify the Lord as we pray with confidence
as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break the bread of life,
and that life is the Light of the world.

All **God here among us, light in the midst of us,
bring us to light and life.**

Agnus Dei

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

All **Blessed are those who are called
to the supper of the Lamb. Alleluia!**

Giving of Communion

All generations will call me blessed, for the Mighty One has done
great things for me.

§ *Baptised persons who are communicant members of other Churches are warmly invited to receive Holy Communion here.*

Alternatively, if you wish to receive a blessing, please bring this booklet with you as a sign.

Spiritual Communion – *for those at home*

Act of Reception

All In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,

(and remembering particularly my own parish ...)

I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption won for us by your life, death,
and resurrection,
for the means of grace and the hope of glory.

(and particularly for the blessings given me ...)

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart,
my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Hymn

All

**SHALL we not love thee, Mother dear,
Whom Jesus loves so well,
And to his glory year by year
Thy praise and honour tell?**

**Thee did he choose from whom to take
True flesh, his flesh to be;
In it to suffer for our sake,
And by it make us free.**

**O wondrous depth of love divine,
That he should bend so low;
And Mary, O what joy was thine
The Saviour's love to know.**

**Joy to be Mother of the Lord,
Yet thine the truer bliss,
In every thought and deed and word
To be for ever his.**

**Now in the realm of life above
Close to thy son thou art,
While on thy soul glad streams of love
Flow from his sacred heart.**

**Jesu, the Virgin's holy son,
Praise we thy Mother blest;
Grant when our earthly course is run,
Life with the saints at rest.**

Words Henry Williams Baker 1821-1877
v 5 Editors of *The New English Hymnal*, 1986

Music Beatitudo
John Bacchus Dykes 1823-1876

§ *We sit for a time of personal reflection and thanksgiving*

Prayer after Communion

Let us pray.

§ *Stand*

O God,
you have nourished us with the bread of heaven.
As we rejoice in the Blessed Virgin Mary,
grant that, strengthened by these holy mysteries,
we may follow Christ faithfully in this life
and come with all your saints to the fullness of your heavenly kingdom;
through Jesus Christ our Lord.

All **Amen.**

Hymn

All **HER virgin eyes saw God incarnate born,
When she to Bethl'em came that happy morn;
How high her raptures then began to swell,
None but her own omniscient son can tell.**

**As Eve when she her fontal sin reviewed,
Wept for herself and all she should include,
Blest Mary, with man's Saviour in embrace,
Joyed for herself and for all human race.**

**All saints are by her son's dear influence blest,
She kept the very fountain at her breast:
The son adored and nursed by the sweet maid
A thousandfold of love for love repaid.**

**Heaven with transcendent joys her entrance graced,
Next to his throne her son his Mother placed;
And here below, now she's of heaven possessed,
All generations are to call her blest.**

Words Thomas Ken 1637-1711

Music Farley Castle
Henry Lawes bapt 1596-1662

Notices for the Community

§ *Sit*

¶ Sending Out

§ Stand

All The Lord be with you.
and also with you.

Solemn Blessing

All May the Father,
who has loved the eternal Son from before the foundation of the world,
shed that love upon you his children.
Amen.

All May Christ,
who by his incarnation gathered into one things earthly and heavenly,
fill you with joy and peace.
Amen.

All May the Holy Spirit,
by whose overshadowing Mary became the God-bearer,
give you grace to carry the good news of Christ,
and find with her your home in heaven.
Amen.

All And the blessing of God almighty,
the Father, the Son †, and the Holy Spirit,
be upon you and remain with you always.
Amen.

The Dismissal

All Strengthened by this heavenly food,
and encouraged by the life and example of Mary,
go forth in the hope of the kingdom.
Go in the peace of Christ.
Thanks be to God.

§ All are asked to turn and face the Madonna and Child

Angelus Domini

(Luke 1:28 ff)

All The angel of the Lord brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee. (3 rings)
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
All **Holy Mary, Mother of God, pray for us sinners
now and at the hour of our death.**

Behold the handmaid of the Lord.
All **Be it unto me according to thy word.**
Hail Mary ... (3 rings)

And the Word was made flesh,
All **and dwelt among us.**
Hail Mary ... (3 rings)

Pray for us, O holy Mother of God,
All **that we may be made worthy of the promises of Christ.**

Let us pray.

Lord, open our hearts to your grace. (9 rings)
Through the angel's message to Mary
we have learned to believe in the incarnation of your Son.
Lead us by his passion † and cross
to the glory of his resurrection.
We ask this through Christ our Lord.
All **Amen.**

Organ Voluntary

Magnificat Octavi Toni

Johann Pachelbel (1653 – 1706)

§ *Please remain standing until the procession has departed*

§ *Those leaving immediately are asked to be aware of those who wish to listen to the organ voluntary*

- § Refreshments are served in church, please do join us
- § If you are a newcomer to the parish or area, please introduce yourself to one of the clergy or speak to a member of our Welcome Team.

This evening at 5.30 pm

BCP Evening Prayer
said in Quire

Our thanks are due to Mandy and Mark Ludlow
who have generously financed
the production of this week's service booklet.

**Please take this booklet home
as an aid to prayer and reflection during the week,
and then re-cycle it.**

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